

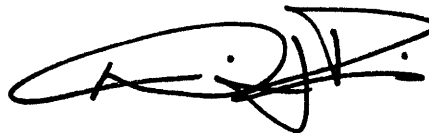
NOTICE OF MEETING OF THE
STORM WATER MANAGEMENT ADVISORY COMMITTEE
ARANSAS COUNTY, TEXAS

NOTICE IS HEREBY GIVEN THAT A MEETING OF THE ABOVE NAMED COMMITTEE *UTCA GOVERNMENT CODE, SECTION 551.001 (4)* WILL BE HELD ON THE 11th DAY OF JULY, 2011 AT 10:00 A.M. AT THE ARANSAS COUNTY SERVICE CENTER, 1931 FM 2165, ROCKPORT, TEXAS, AT WHICH TIME THE FOLLOWING SUBJECTS WILL BE DISCUSSED, TO-WIT:

1. OPEN MEETING & DECLARE QUORUM - McLallen
2. READ AND APPROVE MINUTES FROM THE JUNE 6, 2011, STORMWATER MANAGEMENT ADVISORY COMMITTEE MEETINGS - McLallen
3. STORMWATER MANAGEMENT PLAN STATUS REPORT - Reid, NEI
4. 2011 CAPITAL IMPROVEMENT PLAN STATUS REPORT - Reid
5. DISCUSSION AND POSSIBLE ACTION TO IDENTIFY A PROJECT(S) FOR GRANT OPPORTUNITIES AND SUBMIT A COASTAL MANAGEMENT PROGRAM (CMP) GRANT APPLICATION - Reid, Harlan
6. DISCUSSION AND POSSIBLE ACTION OF POLICY REGARDING REGIONAL STORMWATER MANAGEMENT FACILITIES IN THE COUNTY - Reid
7. STAFF REPORT - Reid
8. ADJOURN

FILED DATED THIS THE 7TH DAY OF JULY, 2011.
AT 11:25 A.M.

JUL 07 2011



By: _____
David J. Reid, P.E.

Peggy L. Friebelle
PEGGY L. FRIEBELLE
COUNTY CLERK, ARANSAS COUNTY, TEXAS

I, the undersigned, County Clerk, do hereby certify that the Notice of the above named Storm Water Management Advisory Committee, is a true and correct copy of said Notice, and that I posted a true and correct copy of said Notice on the bulletin board in the courthouse lobby of Aransas County, Texas on the ____ day of _____, 2011, and said Notice remained so posted continuously for at least seventy-two (72) hours preceding the scheduled time of said Meeting.

Dated this the ____ day of _____, 2011.

COUNTY CLERK, ARANSAS COUNTY, TEXAS